

## **REGISTRATION FORM**

The teams must register themselves by filling and uploading the following documents

- Registration form - **ANNEXURE A**
- Approval Letter - **ANNEXURE C**
- ID Cards
- Double Vaccination Certificate
- Screenshot of payment, On this link ↓

[https://docs.google.com/forms/d/e/1FAIpQLSfUU2jQJ\\_6VVba\\_yktN7PX\\_ckMEhDgjLolpu4Uz1tvCWInorg/viewform?usp=pp\\_url](https://docs.google.com/forms/d/e/1FAIpQLSfUU2jQJ_6VVba_yktN7PX_ckMEhDgjLolpu4Uz1tvCWInorg/viewform?usp=pp_url)

latest by 25<sup>th</sup> Jan, 2022. Participants will receive an acknowledgement-cum-approval as a confirmation of their registration & participation periodically after registration.

### **The registration process has been divided into 2 slots:**

1. Early bird offer: **1500/- (Registration amount) +2000/- (Accommodation)-** Valid till 1<sup>st</sup> January 2022.
2. Regular fee: **2000/- (Registration amount) +2000/- (Accommodation)-** Valid till 25<sup>th</sup> January 2022.



**ANNEXURE- A**

**REGISTRATION FORM**

(To Be Filled in Block Letters)

(To be scanned and attached in the google form)

NAME OF THE INSTITUTION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CONTACT NO: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**CONTACT PERSON**

(PREFERABLY FACULTY-IN-CHARGE FOR THE MOOT COURT / DEBATE OF  
RESPECTIVE INSTITUTION)

NAME: \_\_\_\_\_

DESIGNATION: \_\_\_\_\_

CONTACT NO: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**TEAM DETAILS**

TEAM MEMBERS:

SPEAKER 1

FULL NAME: \_\_\_\_\_

SEMESTER: \_\_\_\_\_

GENDER: \_\_\_\_\_

CONTACT NO: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Please Paste a recent  
Photograph

SELF ATTEST PHOTO AT  
THE BOTTOM

LEX COMMUNIQUE 2022

SPEAKER 2

FULL NAME: \_\_\_\_\_

SEMESTER: \_\_\_\_\_

GENDER: \_\_\_\_\_

CONTACT NO: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Please Paste a recent  
Photograph

SELF ATTEST PHOTO AT  
THE BOTTOM

BANK DETAILS

Transaction ID: \_\_\_\_\_

BANK: \_\_\_\_\_

BRANCH: \_\_\_\_\_ DATE: \_\_\_\_\_

**DETAILS OF THE HEAD OF THE INSTITUTION**

NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CONTACT NO: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

SEAL OF THE INSTITUTION:

**ANNEXURE - C**

**APPROVAL LETTER / UNDERTAKING**

**Date:**

1. We hereby state that our participation complies with the rules and regulations of the competition.
2. We certify that the materials which are being /will be submitted are prepared by us and indemnify the organizers for any claim or dispute arising out of the further use and exhibition of these materials.
3. We certify that our college is well aware about our participation.

**(All details must be filled on the form or can be typed on the participating Institutions letterhead)**

**Name & Address of the participating Institution:**

**Notification Email:**

**Regd Mobile #:**

<b>Name of the participants</b>	<b>Gender</b>	<b>Course</b>	<b>Semester</b>	<b>Signature</b>

Seal & signature of the  
institution