



JIMS  
ENGINEERING  
MANAGEMENT  
TECHNICAL  
CAMPUS

**JIMS ENGINEERING MANAGEMENT TECHNICAL CAMPUS, SCHOOL OF LAW.**  
(Affiliated to GGSIPU & Approved By bar Council of India)  
Plot No, 48/4 Knowledge Park III, Grater Noida,U.P.,201308,0120-3819700/702

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# 1<sup>st</sup> JAGANNATH MEMORIAL NATIONAL MOOT COURT COMPETITION(JMNMCC)

On  
**Criminal Law**  
15<sup>th</sup>-17<sup>th</sup> February, 2019

## REGISTRATION FORM

### PARTICIPATING INSTITUTION

Name of the Institute/College/ University:.....

Address:.....

PIN Code: .....

City:..... State:.....

Contact No:.....

Email:.....

### TEAM DETAILS

#### Speaker 1:

Name:

Semester: Sex (M/F):

Contact No. :

Email :

Signature

#### Speaker 2:

Name:

Semester: Sex (M/F):

Contact No. :

Email :

Signature

**Researcher**

Name:

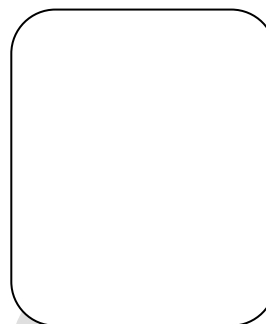
Semester:

Sex (M/F):

Contact No.:

Email :

Signature



**REGISTRATION FEE DETAILS**

**Demand Draft Details:** DD will be made in favour of 'JIMS Engineering Management Technical Campus School of Law' payable at Greater Noida

DD No.. \_\_\_\_\_

Bank Details: \_\_\_\_\_ Date \_\_\_\_\_

OR

**Payment details**

**NEFT/ RTGS/IMPS/NET Banking**

In favour of 'JIMS Engineering Management Technical Campus School of Law'

**Account No.- 01339460000460**

**IFS Code- YESB0000133**

**Bank: Yes Bank,**

**Branch - Surajpur, Kasna, Kasna Road, Pin-201310**

**Note: Attach the Demand Draft/ Receipt of payment, if paid by other mode**

**ACCOMMODATION REQUIRED:**

**YES / NO**

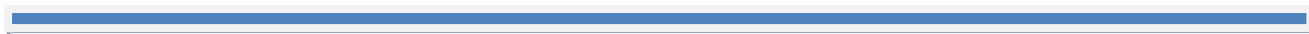
**DECLARATION**

We the undersigned declare that the institution and its team members will abide by all the rules of the competition as notified and certify that all the information provided in the registration form is true and accurate.

**Speaker 1**

**Speaker 2**

**Researcher**



Head/Dean  
(Signatures with institution seal)