



TNDALU



THE TAMIL NADU DR. AMBEDKAR LAW UNIVERSITY

SCHOOL OF EXCELLENCE IN LAW

CHENNAI, TAMIL NADU, INDIA

12TH PRO BONO ENVIRO NATIONAL MOOT COURT COMPETITION,

2018

5TH – 7TH OCTOBER, 2018

RULES & REGULATIONS



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OFFICIAL INVITE

The Moot Court Association, School of Excellence in Law warmly welcomes you to the 12th Edition of the Pro Bono Enviro National Moot Court Competition, 2018. It is the flagship event of our Institution and our only aim is to get better with each year. The Moot is based on Environmental Law and is intended to create awareness among the student body concerning crucial environmental issues. Year after year the competition has witnessed an overwhelming response from various Universities and Colleges throughout India and this year too, we promise an exciting weekend of debate, discussion and display of legal acumen. The Competition this year will see sitting Judges of the Madras High Court, Advocates and Specialists in the field who will ensure that the Rounds are judged with more vigor and enthusiasm.

The previous edition was a grand success due to the active participation from various law schools in India. The 12th Pro Bono Enviro National Moot Court Competition is scheduled from 5th October – 7th October, 2018 and the problem will be based on **Plastic Ban**. The Moot Court Association of School of Excellence in Law, Chennai cordially invites your prestigious institution to participate in the same. We look forward to seeing you this October!

Warm Regards,

The Moot Court Association, School of Excellence in Law.

RULES AND REGULATIONS

1. GENERAL RULES

1.1. DATE & VENUE OF THE COMPETITION:

The 12th Pro Bono Enviro National Moot Court Competition, 2018 will be held from 5th -7th October, 2018 at the School of Excellence in Law, The Tamil Nadu Dr. Ambedkar Law University, Chennai - 600113.

1.2. TEAM ELIGIBILITY & TEAM COMPOSITION:

- a. Participation is strictly restricted to *bona fide* law students enrolled in the three-year or five-year LL.B. or B.L. degree course in any institution recognized by the Bar Council of India.
- b. Only one team is permitted to participate from each registered institution.
- c. Each team shall comprise of a minimum of two and a maximum of three members. In a team consisting of two members, each of the members shall be designated as 'Speaker'. In a team consisting of three members, two of the members shall be designated as 'Speaker' and the third member shall be designated as 'Researcher'.

1.3. REGISTRATION PROCEDURE:

The Registration Formalities shall be done in two steps:

- a. Provisional Registration of the participating institutions shall be sent to probonoenviro12@gmail.com on or before **10th September 2018, 11:59 PM.**
- b. Upon receipt of an e-mail confirming provisional registration from the Organizing Committee, participants shall complete the Registration Formalities-
 - i. Participants shall attach a soft copy of the duly filled Registration form available as Annexure 1 in this information booklet along with a scanned copy of the Demand Draft and send the same to probonoenviro12@gmail.com on or before **14th September, 2018, 11.59 PM.**

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- ii. Upon receipt of the Soft Copy of the Registration form and the Demand Draft, an online Travel form will be sent to the teams which must be duly filled in by the participating teams.
- iii. The Hard Copy of the duly filled in Registration Form along with the **Demand Draft of Rs. 4500/-** drawn in favour of “**The Registrar, The Tamil Nadu Dr. Ambedkar Law University, Chennai**”, payable at Chennai shall reach the Organizing Committee on or before **19th September 2018, 06.00 PM** via Speed Post or Courier. The address for correspondence is as specified in Rule 9.1. The Government Law Colleges of Tamil Nadu affiliated to the Tamil Nadu Dr. Ambedkar Law University shall send the Registration Form along with a Demand Draft of Rs.1000/- only.
- iv. Teams that have completed Registration in accordance with the above shall be assigned a Team Code. All correspondence to the Organizing Committee shall bear only the Team Code.
- v. No alteration in the Team Composition shall be permitted after the receipt of the Registration Form, except at the sole discretion of the Organizing Committee.

1.4. DRESS CODE:

- a. Participants shall be appropriately attired for the rounds of the competition. Robes and collar bands are not permitted.
- b. The Dress Code for the **Inauguration, Researcher’s Test, Oral Rounds, Valedictory & Prize Distribution** shall strictly be:
 - i. For **Gentlemen** - Western Formals (White formal shirt with black formal pants and a black blazer); and
 - ii. For **Ladies** - Western Formals (White formal shirt with black formal pants/black formal skirt and a black blazer) or Indian Formals (white kurta with black pants and either a black waistcoat or black blazer).

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2. CLARIFICATIONS

Clarifications to the Moot Proposition shall be sought by sending an e-mail to probonoenviro12@gmail.com on or before **15th September 2018, 11.59 PM**. A set of Final Clarifications will be released on **17th September 2018**.

3. MEMORANDUM/WRITTEN SUBMISSIONS

3.1. SUBMISSION OF MEMORANDUM:

- a. Participants are required to submit Memorandum or Written Submissions for both the Petitioner and the Respondent.
- b. Teams shall e-mail Soft Copies each of the Memorandums in both PDF and Microsoft Word formats, i.e. four (4) separate file attachments, on or before **28th September 2018, 11:59 PM** to probonoenviro12@gmail.com. *For example*, if the assigned team code is 5, the team shall title the Petitioner and Respondent Memorandums as “5P” and “5R” respectively. The Soft Copy should be compatible with at least Microsoft Word 2007. Late submission shall attract penalties in accordance with Rule 3.3.
- c. Only the Team Code shall be specified on the Memorandum. Any reference to the participating institution/college/university shall result in immediate disqualification.
- d. Teams shall carry with themselves **seven (7) Hard Copies each of the Petitioner and Respondent Memorandums** and hand it over at the time of Desk Registration on **5th October 2018**.
- e. No amendment to the memorandum shall be permitted after submission of the soft copies. Variation found in the Hard Copy shall be penalized in accordance with Rule 3.3.
- f. Participants are advised to carry additional copies of their Memorandum for their own use. Copies submitted to the Organizing Committee shall be used for the evaluation of the Memorandum, for the Exchange of Memorandum and for the Judges Bench for each of the Oral Rounds.
- g. The Organizing Committee reserves the right to use the memorandum submitted by the participating teams, as it deems appropriate. The memorandum submitted shall not be returned to the participants.

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3.2. CONTENTS OF THE MEMORANDUM:

- a. Each Memorandum shall not exceed 30 pages, inclusive of cover page, and shall contain the following sections:
- i. Cover Page (shall include Year of the Competition, Cause Title, Forum/Court, designation as Petitioner or Respondent Memo, Team Code on the top right corner - e.g. 5P or 5R)
 - ii. Table of Contents
 - iii. Index of Authorities
 - iv. Statement of Jurisdiction (strictly restrict to 1 page)
 - v. Summary/Statement of Facts (strictly restrict to 1 page; argumentative Statement of Facts shall be penalized)
 - vi. Issues Raised/Questions Presented
 - vii. Summary of Arguments/Pleadings
 - viii. Arguments Advanced/Written Pleadings
 - ix. Prayer
- b. The following content specifications shall be strictly adhered to:
- Language: English
- Body Font & Size: Times New Roman, 12; Line Spacing: 1.5
[The spacing need not be followed for the Cover Page, any Tabular Column, Header or Footer]
- Footnotes Font & Size: Times New Roman, 10; Line Spacing: 1.0; Paragraph Spacing: None; No additional space between footnotes
Substantive Footnoting is strictly prohibited.
- Alignment (Body & Footnotes): Justified
- Margin: 1 inch on all 4 sides
- Citation Method: *The Bluebook, A Uniform System of Citation*, Harvard Law Review, 19th edition.
- c. The following printing specifications shall be strictly adhered to:
- i. The Cover Page shall be:
Blue for Petitioner Memorandum
Red for Respondent Memorandum

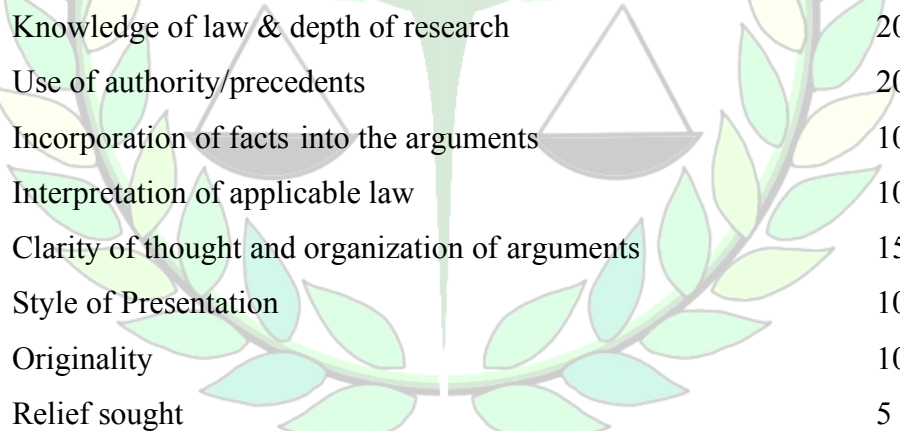
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- ii. Only white A4 sized paper shall be used for all other pages. Use of recycled papers is encouraged.
- iii. The Memorandums shall be **printed on both sides**. Each side shall be counted as one page.
- iv. The Memorandums shall be staple-bound, and no other form of binding shall be accepted. **The use of plastic/cellophane sheets or films shall attract strict penalties.**
- v. The Memorandums shall not contain any Annexure/Appendices, Photographs, Sketches, Exhibits, Affidavits, etc.

3.3. EVALUATION OF THE MEMORANDUM:

- a. The Memorandum will be evaluated by a separate panel of three judges who will not Judge the Oral Rounds. The average of the scores marked by the three judges will be final score of the team.

- b. The following shall be the judging criteria:



Knowledge of law & depth of research	20
Use of authority/precedents	20
Incorporation of facts into the arguments	10
Interpretation of applicable law	10
Clarity of thought and organization of arguments	15
Style of Presentation	10
Originality	10
Relief sought	5

- c. Penalties shall be attracted in the following manner:

VIOLATION	PENALTY
Late Submission - Soft Copy	2 point per day per Memo
Any violation under Rule 3.2 (a.)	1 point for each violation under the Rule
Any violation under Rule 3.2 (b.)	1 point for each violation under the Rule
Any violation under Rule 3.2 (c.)	2 point for each violation under the Rule

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Variation in content between Soft Copy
and Hard Copy

0.5 point for each variation

Violation of Anonymity

Disqualification

4. ORAL ROUNDS

4.1. GENERAL PROCEDURE:

- a. Teams are requested to bring their respective institution ID cards.
- b. The language to be used during the Rounds is English.
- c. The Competition shall consist of the following rounds:
 - i. Preliminary Rounds; and
 - ii. Advanced Rounds:
 - (i) Quarter-finals,
 - (ii) Semi-finals,
 - (iii) Finals.
- d. During each of the above-mentioned rounds, the order in which the teams shall present their arguments is as follows:
 - i. Petitioner Speaker 1
 - ii. Petitioner Speaker 2
 - iii. Respondent Speaker 1
 - iv. Respondent Speaker 2
 - v. Rebuttal: Petitioner - Any one of the Two Speakers
 - vi. Sur-rebuttal: Respondent - Any one of the Two SpeakersSur-rebuttal may be permitted only at the discretion of the Judges.
- e. The Best Speaker Award shall be determined based on the individual aggregate score of the Speaker taken only from the Preliminary Rounds.
- f. The Researcher shall not be permitted to address the Court during the Oral Rounds. The Researcher may however, be permitted to pass notes to the Speakers at the discretion of the Judges.
- g. Teams are not permitted to raise issues in the Oral Rounds that have not been submitted in the Memorandum.

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- h. The use of mobile phones, laptops, or any other electronic gadgets is strictly prohibited during the Oral Rounds.
- i. Participants may use their own Bare Acts, print outs and commentaries provided the anonymity is not violated during the Rounds.
- j. The decision of the Judges as to the marks allotted to each team shall be final.
- k. In order to ensure uniformity in the marking system, all Judges will be provided with a scoring guideline.

4.2. SPLITTING OF TIME BETWEEN SPEAKERS:

- a. Teams shall notify the Bench Clerks about the division of time between the 2 Speakers (including time reserved for Rebuttal & Sur-rebuttal) 10 minutes prior to the commencement of the Rounds.
- b. If Speaker 1 exceeds his/her reserved time, the additional time taken shall be deducted from the time reserved by Speaker 2. Similarly, if Speaker 2 exceeds his/her reserved time, the additional time taken shall be deducted from the time reserved for Rebuttals/Sur-Rebuttals as the case may be. However, this rule may not be followed if the additional time is awarded at the discretion of the Judges.
- c. The finality of the decision as to the time structure and the right to Rebut or Sur-rebut shall vest with the Judges.

4.3. COMPENDIUM:

- a. All relevant case laws and statutory material to be passed on to the Judges during the Oral Rounds may be submitted in the form of a Compendium **10 minutes prior** to the commencement of the Rounds to the Bench Clerks.
- b. **The Compendium shall not exceed 50 pages.** The compendium **shall be printed on both sides.** Each side shall be considered as one page.
- c. The Compendium shall be returned to the participants after the completion of each Round.
- d. Participants shall ensure that anonymity is not violated while passing on any material to the Judges. If any mark, name, seal, symbol or logo of the institution/college/university is

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present, participants must ensure that the same is rendered unrecognizable. Violation of anonymity shall result in immediate disqualification.

4.4. EXCHANGE OF MEMORANDUMS:

- a. The exchange of memorandums will take place on the day of Orientation **i.e. 5th October 2018**, post the inauguration ceremony.
- b. Teams are prohibited from making any marks on the memorandums so exchanged. Teams are also prohibited from taking photocopies of such memorandums.
- c. The opponent's memorandum shall be returned to the Bench Clerks after the completion of each Round.

4.5 PRELIMINARY ROUNDS:

- a. Every team shall argue twice in the Preliminary Rounds, once for the Petitioner and once for the Respondent.
- b. No two teams shall face each other more than once in the Preliminary Rounds.
- c. Each side shall get a maximum time of **30 minutes** to present their arguments of which no Speaker shall be permitted to address the Court for more than 18 minutes. The time limit is inclusive of the time for Rebuttal or Sur-rebuttal respectively. The maximum time for Rebuttal is 2 minutes and the maximum time for Sur-rebuttal is 1 minute.
- d. The top eight (8) teams from the Preliminary Rounds shall advance to the Quarter-finals.
- e. The Total Score of the Preliminary Rounds of a team shall be based only on the Oral Rounds Score calculated as per the scoring pattern provided in Rule 4.5.2.

4.5.1. SCORING CRITERIA:

- a) The following shall be the judging criteria for **all the oral rounds**:

Knowledge of Facts	20
Knowledge of Law	20
Application and Interpretation of the Law	20
Use of authorities	10
Ability to Answer Questions	10

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Courtroom Conduct	15
Prayer	5
Total	100

b) Each Judge will score each Speaker for 100 Marks.

4.5.1. SCORING PATTERN FOR PRELIMINARY ROUNDS:

The scoring pattern attempts to eliminate all forms of arbitrary scoring as well as discrepancies of lenient judges and the difference between court rooms and include within its ambit wins and losses. It is a 2-scale grading point system explained below.

GRADES FOR MARKS:

The Scale given below (table 1) represents the grades allotted to the total marks earned by the team. The marks will first be converted into percentage i.e. $(\text{marks}/400) * 100$, thereafter equated to scoring pattern.

GRADES OF DIFFERENCE:

The Second grade point given below (table 2) will be awarded as per the second scale which will award points based on the difference of percentage in team scores of the same teams in the same court room i.e. if Team A Scored 300, Team B Scored: 380 then percentage difference is $(380-300)/400 * 100$.

- The total of the above grade points will be the final score of the team. The top 8 will qualify for the quarter finals.
- It is to be noted that grade points will be calculated for each round and added. (i.e. prelim 1 + prelim 2).
- *In case of tie:* in case teams tie in terms of grade points, their aggregate marks will be looked at to determine the winner. If after that the aggregate marks are tied, number of wins will be considered.

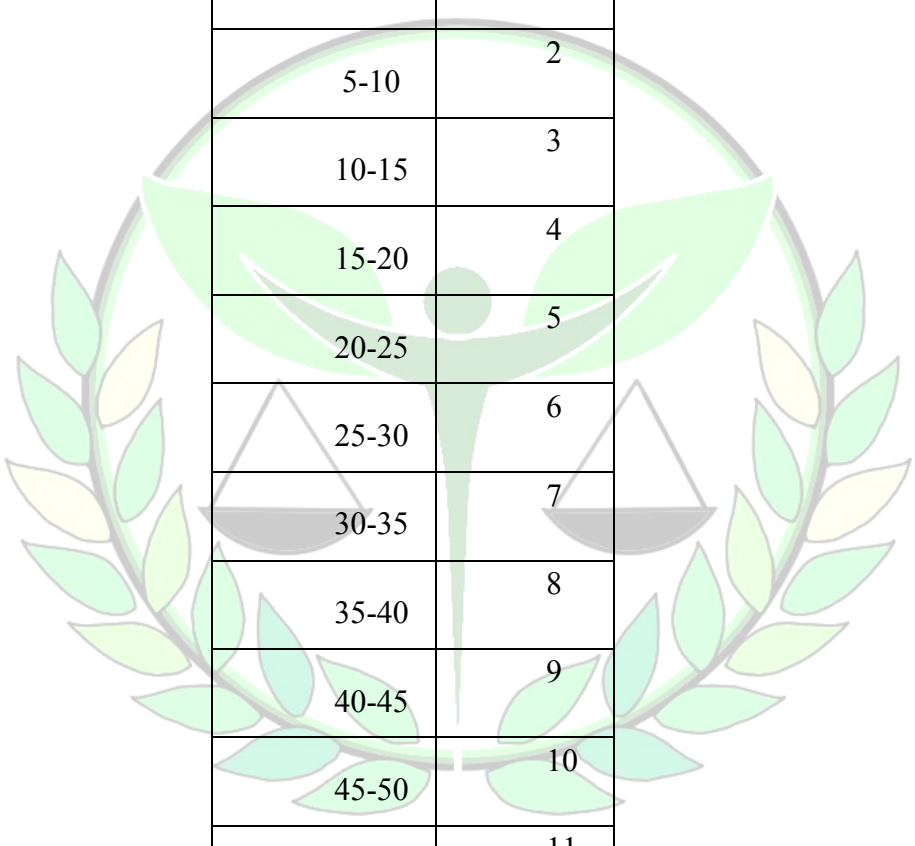
The scoring pattern will be demonstrated in the orientation.

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The scoring pattern is final and not subject to debate. However, the organizing committee reserves the right to change/amend/alter the rules before the commencement of rounds.

TABLE 1

PERCENTAGE OBTAINED POINTS



0-5	1
5-10	2
10-15	3
15-20	4
20-25	5
25-30	6
30-35	7
35-40	8
40-45	9
45-50	10
50-55	11
55-60	12
60-65	13
65-70	14
70-75	15

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75-80	16
80-85	17
85-90	18
90-95	19
95-100	20

P.S. - In each slot, the grade awarded will be inclusive of upper limit, not the lower limit. For instance, 95% will be given a grade 19 and any percentage more than 95% shall be given grade 20.

**TABLE 2
DIFFERENCE PERCENTAGE WIN LOSS**

Difference Percentage	Win	Loss
0-4	7	6
4-8	8	5
8-12	9	4
12-16	10	3
16-20	11	2
20<	12	1

P.S. - In each slot, the grade awarded will be inclusive of upper limit, not the lower limit.

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4.6. ADVANCED ROUNDS:

- a. Every team shall argue once in each of the Advanced Rounds.
- b. The qualification of teams to subsequent rounds shall be on a **knock-out** basis for each of the Advanced Rounds.
- c. The Memorandum Score shall not be considered for any of the Advanced Rounds.

4.6.1. QUARTER-FINALS

- i. The maximum time for arguments per side shall be the **same as in the Preliminary Rounds.**
- ii. Four (4) teams from the Quarter-finals shall advance to the Semi-finals.

4.6.2. SEMI-FINALS

- i. Each team shall get a maximum time of **45 minutes** to present their arguments of which no Speaker shall be permitted to address the Court for more than 25 minutes. The time limit is inclusive of the time for Rebuttal or Sur-rebuttal respectively. The maximum time for Rebuttal is 5 minutes and the maximum time for Sur-rebuttal is 2 minutes.
- ii. Two (2) teams from the Semi-finals shall advance to the Finals.

4.6.3. FINALS

- i. The maximum time for arguments per side shall be the **same as in the Semi-finals.**
- ii. The winner of the Final Round shall be declared the Winner of the Competition.

4.7. SCOUTING:

- a. Scouting is strictly prohibited.
- b. Any person may submit a complaint regarding Scouting to the Organizing Committee.

- c. Teams found scouting shall be disqualified immediately.

5. RESEARCHER'S TEST

- a. The Researcher's Test shall be conducted on **5th October 2018**, as per the Schedule.
- b. In a team consisting of three members, the member designated as Researcher shall take part in the test. In a team consisting of two members, one of the two Speakers may take part in the test.
- c. Participants are requested to write only the Team Code on the answer sheet.
- d. No additional material such as the bare text of Acts, Memorandum, etc. apart from stationery may be brought by the participant to the test and no such material shall be provided by the Organizing Committee.
- e. There will be **No Negative Marking**.

6. AWARDS

The following Awards shall be given away during the Valedictory & Prize Distribution:

Winner of the Competition: Cash Prize and Trophy

Runner-up of the Competition: Cash Prize and Trophy

Best Memorandum: Cash prize and Trophy

Best Speaker: Cash prize and Trophy

Best Researcher: Cash Prize and Trophy

- a. All participants of the Competition will be given Participation Certificates.
- b. All teams shall be present during the Valedictory & Prize Distribution in the prescribed attire as mentioned in Rule 1.4. Certificates will only be given to the teams present during the Valedictory & Prize Distribution.

7. ACCOMMODATION, TRANSPORT & FOOD

- a. Accommodation and Food shall be provided to the participating teams from the **evening of 5th October 2018**, till the **morning of 7th October 2018**.
- b. Transportation between the Accommodation and the Venue of the Competition shall be provided.
- c. All facilities shall be provided only to the registered members of a team and no additional members, parents, observers, coaches or faculty advisors shall be accommodated at any cost.

8. MISCELLANEOUS

8.1. GENERAL ETIQUETTE:

- a. Participants are expected to behave in a dignified manner and not to cause any inconvenience to the Organizing Committee, the Judges of the Competition or any of the other participants.
- b. The Organizing Committee reserves the right to take appropriate action for any unethical, unprofessional or immoral conduct.

8.2. INTERPRETATION OF RULES & REGULATIONS:

- a. All interpretations, as well as any waivers, consents or other decisions in the administration of the Competition are at the complete discretion of the Host Institution and the Organizing Committee.
- b. Any decision made by the Host Institution or the Organizing Committee shall be final and binding on all participating teams.

9. CORRESPONDENCE/CONTACT DETAILS

9.1. REGISTRATION FORMALITIES & MEMORANDUM SUBMISSIONS:

The physical address for correspondence for all Registration Formalities:

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Organizing Committee

“12th Pro Bono Enviro National Moot Court Competition, 2018”

Moot Court Association, School of Excellence in Law

The Tamil Nadu Dr. Ambedkar Law University

M.G.R Main Road, Perungudi, (Near Taramani Railway Station)

Chennai – 600096

Tamil Nadu, India.

Participants may keep themselves updated by following:

Facebook: <https://www.facebook.com/Moot-Court-Association-School-of-Excellence-in-Law-201136933274208/timeline/>

Website: <https://mcasoel.wordpress.com/>

Instagram: @mootcourt.soel

e-mail ID: probonoenviro12@gmail.com

9.2. QUERIES:

All queries may be directed to Ms. Vinodharani Rajagopal at +91 73737 53915.

ANNEXURE - I

REGISTRATION FORM

(Please fill in Capital Letters)

INSTITUTION DETAILS

NAME OF THE INSTITUTION/COLLEGE/UNIVERSITY: _____

ADDRESS OF THE INSTITUTION/COLLEGE/UNIVERSITY: _____

CONTACT No.: _____ E-MAIL ID: _____

PARTICIPATING TEAM DETAILS

1. SPEAKER 1| NAME: _____

GENDER: _____ YEAR & COURSE OF STUDY: _____

CONTACT No.: _____ E-MAIL ID: _____

2. SPEAKER 2| NAME: _____

GENDER: _____ YEAR & COURSE OF STUDY: _____

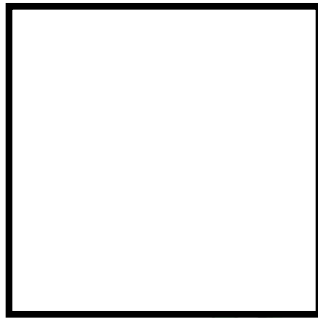
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CONTACT NO.: _____ **E-MAIL ID:** _____

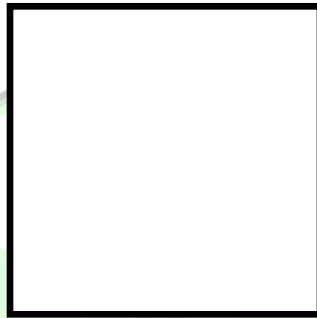
3. RESEARCHER| NAME: _____

GENDER: _____ **YEAR & COURSE OF STUDY:** _____

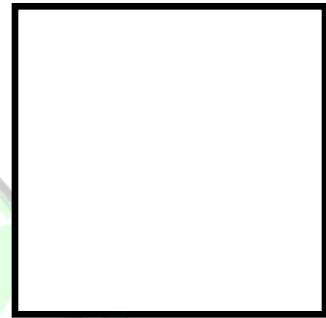
CONTACT NO.: _____ **E-MAIL ID:** _____



**PASSPORT SIZE
PHOTOGRAPH OF
SPEAKER 1**



**PASSPORT SIZE
PHOTOGRAPH OF
SPEAKER 2**



**PASSPORT SIZE
PHOTOGRAPH OF
RESEARCHER**

OFFICIAL TEAM CONTACT PERSON (TICK THE APPROPRIATE):

SPEAKER 1/SPEAKER 2/RESEARCHER

DEMAND DRAFT DETAILS

BANK: _____ **BRANCH:** _____

DEMAND DRAFT NO.: _____ **DRAWN ON:** _____

PLACE:

DATE:

SIGNATURE & SEAL OF THE HEAD OF THE INSTITUTION

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SCHEDULE

DATE & TIME	EVENT
23:59, 10.09.2018	Deadline for Provisional Registration
23.59, 15.09.2018	Deadline to submit Requests for Corrections & Clarifications
23.59, 14.09.2018	Deadline for Soft Copy of Registration Form & Demand Draft
23:59, 19.09.2018	Deadline for Hard Copy of Registration Form & Demand Draft
23:59, 28.09.2018	Memorial Submission Deadline, Soft Copy
15:30, 05.10.2018	Memorial Submission Deadline, Hard Copy
05.10.2018	Inauguration Ceremony and Team registration & Researcher's Test
06.10.2018	Preliminary Rounds & Quarter-Finals
07.10.2018	Semi-Finals, Finals & Valedictory Ceremony

TENTATIVE SCHEDULE FOR ORAL ROUNDS

DATE	TIME	EVENT
FRIDAY 05.10.2018	15:30	Formal Registration
	16:30	Researcher's Test
	17:30	Inauguration of the Competition
	18:30	Exchange of Memorials
	19:30	Dinner
SATURDAY 06.10.2018	07:00 - 08:30	Breakfast
	09:30 - 11:00	Preliminary Round I
	11:00 - 12:00	Tea Break
	12:00 - 13:30	Preliminary Round II
	13:30	Lunch
	16:00 - 18:00	Quarter-final Rounds
	19:30	Dinner
SUNDAY 07.10.2018	7:30 - 8:30	Breakfast
	10:00 - 12:30	Semi-final Rounds
	12:45 - 14:00	Lunch
	14:00 - 17:00	Final Round
	17:00	Valedictory & Prize Distribution
	19:30	Dinner

The above schedule is subject to change by the Organizing Committee. Participants will be duly informed if any such changes are made.