



**JLU NATIONAL  
MOOT COURT  
COMPETITION**

**2017**

**FEBRUARY 17<sup>TH</sup> – 19<sup>TH</sup>**



## TRAVEL DETAILS FORM

Organized By **School of Law**



**JAGRAN LAKECITY  
UNIVERSITY**

*igniting minds; changing lives*

## TRAVEL DETAILS FORM

Name of College/ University: \_\_\_\_\_

	Date	Mode of Travel	Time	Travel Details
Arrival				
Departure				

Any Additional Information: \_\_\_\_\_

\_\_\_\_\_

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Please mail the scanned copy of the duly filled-in Registration Form and travel details form to [mcc.sol@jlu.edu.in](mailto:mcc.sol@jlu.edu.in) latest by **January 15, 2017**. Kindly mark a copy of the mail to [nidhi.khare@jlu.edu.in](mailto:nidhi.khare@jlu.edu.in). The hard copies of the registration form along with a demand draft and travel plan should reach the Organizers by **January 20, 2017**.

