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SHOWCASE YOUR  
PARLIAMENTARY AND  
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**ISSUES OF NATIONAL  
IMPORTANCE**

**IN THE SERENE AND  
ATTRACTIVE AMBIENCE  
OF DEHRADUN**

**IMS UNISON UNIVERSITY**  
1<sup>ST</sup> NATIONAL YOUTH  
PARLIAMENT  
COMPETITION-2015  
MAY 1-2, 2015



**Organized By:  
SCHOOL OF LAW  
IMS UNISON UNIVERSITY  
DEHRADUN**

[www.juu.ac](http://www.juu.ac)

**IMS UNISON UNIVERSITY 1<sup>st</sup> NATIONAL YOUTH PARLIAMENT**  
**COMPETITION-2015**

March 23<sup>rd</sup>, 2015

**SUBJECT: INVITATION TO PARTICIPATE IN IMS UNISON UNIVERSITY  
1<sup>ST</sup> NATIONAL YOUTH PARLIAMENT COMPETITION – 2015**

Dear Sir/Madam,

It gives us immense pleasure to invite students from your esteemed Institution to participate in 1<sup>st</sup> National Youth Parliament Competition, 2015 being organized by the School of Law, IMS Unison University, Dehradun on May 1-2, 2015.

The Issues, Registration Form and Rules & Regulations for the National Youth Parliament Competition, 2015 are enclosed herewith.

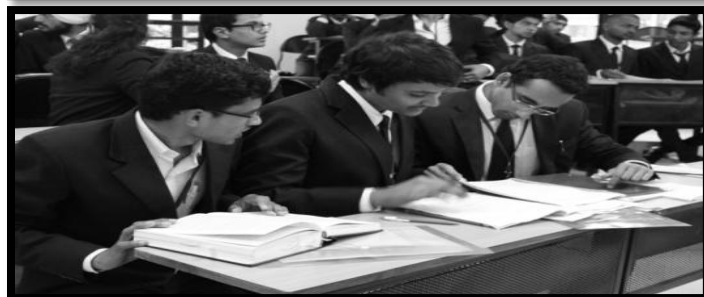
The participants must register themselves latest by 15<sup>th</sup> April, 2015 by filling in the online registration form which can be accessed on our university's official website [www.iuu.ac](http://www.iuu.ac) and by sending the scanned copy of the duly filled-in registration form along with requisite receipt of the Registration fee through Demand Draft/Bank Transfer at [dean.sol@iuu.ac](mailto:dean.sol@iuu.ac) . They should also send the hard copies of the registration form and the payment receipt by 20<sup>th</sup> April 2015.

Please feel free to write or contact us for any further clarification at [dean.sol@iuu.ac](mailto:dean.sol@iuu.ac) .

We look forward for the participation of your students in the aforesaid National Youth Parliament Competition and make it a successful event.

With regards,

**Mr. Rituraj Sinha**  
**Head of Department, School of Law &**  
**Director, National Youth Parliament Competition-2015**  
**IMS Unison University, Dehradun**

Glimpses of National Events at School of Law, IMS Unison University, Dehradun

School of Law, IMS Unison University, Dehradun has organized two versions of National Moot Court Competition and one National Seminar. The 1<sup>st</sup> National Moot Court was organized on 7-8<sup>th</sup> February, 2014 and was graced with the presence of Hon'ble Justice G.S. Singhvi, Retd. Judge Supreme Court of India and Hon,ble Justice U.C. Dhyani , Judge Uttarakhand High Court. National seminar was organized on 24-25<sup>th</sup> May, 2014 in the gracious presence of Hon'ble Justice A. K. Sikri, Judge Supreme Court of India and Mr. Rajesh Tandon, Member Uttarakhand State Human Rights Commission.

The 2<sup>nd</sup> National Moot Court Competition was organized on 10-11 October, 2014 and Hon'ble Justice Chelameswar, Judge Supreme Court of India and Hon'ble Justice A.K. Patnaik, Judge Supreme Court of India graced the event with their benign presence.



## **Head of Department's Message**

The Landscape of Higher Education in India is witnessing rapid transformation. The Public- Private Partnership (PPP) is now an accepted mode of ushering in an era for progress in all spheres of human development. Education is core area where private universities are playing vital role. IMS Unison University is one of the finest and value oriented Institution of Higher Studies and Research, located in the foot hills of Mussoorie (Dehradun). IMS Unison University (IUU) offers a tranquil and captivating environment with finest infrastructure and faculty team in different streams of Management, Computer Applications, Mass Communication and Law.

The IMS Unison University alumni are testimony to the high standards of education delivered. IMS Unison University's reputation in the industry is maintained high by our students who hold respectable positions in the industry.

The School of Law at IUU is one of the finest centers offering quality, legal education within affordable cost. It is making rapid advancement in standards of legal education and raising research by revamping courses, empowering faculty training, organizing national and international events viz Moot Court Competitions, Youth Parliament Competitions, Parliamentary Debates, Conferences, Workshops, and other events like Quiz, Debates, Eloquence, Competitive Essay Competition, Legal Aid Clinics, Legal Literacy Camps and many more.

The University has a global vision and is actively pursuing the establishment of a network of collaborative teaching and research partnership with reputed universities across the globe. I am delighted to be an associate of IMS Unison University as Head of the Department, School of Law. I extend greetings and best wishes to one and all.

I wish Gods grace to all.

**Mr. Rituraj Sinha**  
**Head of Department, School of Law &**  
**Director, National Youth Parliament Competition-2015**  
**IMS Unison University, Dehradun**

# **IMS UNISON UNIVERSITY 1<sup>st</sup> NATIONAL YOUTH PARLIAMENT**

## **COMPETITION -2015**

### **SCHEDULE**

<b>Key Dates</b>	
23 <sup>rd</sup> March,2015	Release of Rules, Regulations & Issues of the 1 <sup>st</sup> National Youth Parliament Competition-2015
15 <sup>th</sup> April,2015	Last Date of Online Registration and sending the scanned copies of the Registration Form, Travel Plan and Demand Draft or NEFT Receipt at <a href="mailto:dean.sol@iuu.ac">dean.sol@iuu.ac</a>
20 <sup>th</sup> April,2015	Last Date of receipt of hard copies of the Registration Form, Travel Plan and Demand Draft or NEFT Receipt
22 <sup>nd</sup> April,2015	Release of Allotment List
26 <sup>th</sup> April,2015	Last Date for any clarification and request
1 <sup>st</sup> -2 <sup>nd</sup> May,2015	Date of the Event

# **IMS UNISON UNIVERSITY 1<sup>st</sup> NATIONAL YOUTH PARLIAMENT**

## **COMPETITION-2015**

### **ISSUES**

#### **Lok Sabha:**

- Abrogation of Article 370 of the Constitution of India.
- Censorship of Media in context of the ban on BBC Documentary.

#### **Rajya Sabha:**

- Women's Reservation Bill [The Constitution (108<sup>th</sup> Constitutional Amendment)], 2008.
- The Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement (Amendment) Bill, 2015.

#### **All India Political Parties Meet:**

- Implementation of Uniform Civil Code
- Indo-Pak diplomatic relations

**Note:** The issues mentioned are final and it is up to the discretion of the Chair or the Committee to decide which issue to be discussed in the respective houses.

# **IMS UNISON UNIVERSITY 1<sup>st</sup> NATIONAL YOUTH PARLIAMENT**

## **COMPETITION-2015**

### **RULES & REGULATIONS**

#### **I. ELIGIBILITY**

The Competition is open for students pursuing any Undergraduate or Post-graduate Courses from any recognized University/Institution in India, subject to fulfillment of the registration formalities.

#### **II. LANGUAGE**

The Competition will be a bilingual competition conducted both in English & Hindi language.

#### **III. REGISTRATION**

Registration to the Competition is open to **60 participants on the First Cum First Serve basis**. In order to confirm participation, every participant should register themselves. The registration process consists of the following two steps:

**Step one:** Each of the participant is required to fill the online form which can be accessed on our University's official website [www.iuu.ac](http://www.iuu.ac) latest by 15<sup>th</sup> April, 2015 and also send the scanned copies of the Registration Form, Travel Plan and Demand Draft or the NEFT Transaction receipt at [dean.sol@iuu.ac](mailto:dean.sol@iuu.ac) by April 15, 2015. Subject of the mail should bear **“Registration Form for IMS UNISON UNIVERSITY 1<sup>st</sup> National Youth Parliament Competition-2015”**.

The details for Demand Draft/NEFT transactions are given hereunder:

- a. The Demand Draft shall be drawn in the favour of **“IMS Unison University”** payable at Dehradun.
- b. Bank Account Detail for NEFT Transaction:

**Bank: Oriental Bank of Commerce**

**Branch: Makkawala Greens, Dehradun**

**Account Holder's Name: IMS Unison University**

**Account Number: 15262191002504**

**Account Type: Savings Account**

**IFSC Code: ORBC0101526**

**Step two:** Send the **hard copies** of the Registration Form, Travel Plan and the Demand Draft/ NEFT Receipt till 20<sup>th</sup> April, 2015 to the following postal address:

**Postal Address**

**Head of Department,  
School of Law, IMS Unison University,  
Makkawala Greens, Mussoorie Diversion Road,  
Dehradun- 248009**  
Email : [dean.sol@iuu.ac](mailto:dean.sol@iuu.ac)  
Web Site: [www.iuu.ac](http://www.iuu.ac)

**Registration Fees:**

1. Registration Fees for the interested participants are as under:
  - i. Rs. 1500/- (Rupees One Thousand Five Hundred only) for each participant. (With Accommodation)
  - ii. Rs. 1000/- (Rupees One Thousand only) for every participant. (Without Accommodation)
2. In case of justifiable reasons submitted by the participants, the Head-School of Law may permit spot Registration subject to payment of additional Registration charges upto Rs. 1000 per participant.
3. Forms received after 20<sup>th</sup> April 2015 shall not be considered for registration.

**IV. REGISTRATION FOR EXECUTIVE BENCH**

Those who want to be a part of the Executive Bench can send their CVs along with the Registration Form and Travel Plan for Executive Bench attached with this Brochure. Executive Bench Members will be selected on the basis of the CVs and it will be followed by Telephonic Interview. Accommodation and Food will be provided by the organizers.

**V. DRESS CODE**

The participants are expected to be dressed in Indian/Western Formals. (Participants are expected to adhere to the dress code of the parliamentarian/personality they are representing)

**VI. ACCOMMODATION AND FOOD**

Accommodation and Food for participants will be provided by the organizer.



## **VII. AWARDS AND CERTIFICATES**

Categories of Awards:

- i. One “Best Parliamentarian” Award from every committee
- ii. One “High Commendation” Award from every committee
- iii. “Special Mention” Awards from every committee
- iv. “Verbal Mention” Awards from every committee
- v. “Best Reporter” Award for the national press representatives
- vi. “Best Scribe” Award
- vii. In addition to the above, certificates will be issued to all the participants and all such certificate shall be issued only at the end of the event and not prior to that.

## **VIII. QUERIES AND CLARIFICATIONS**

For any queries regarding the competition mail us at [dean.sol@iuu.ac](mailto:dean.sol@iuu.ac) or feel free to contact the following:

- **Head-School of Law & Director, National Youth Parliament Competition-2015**

Mr. Rituraj Sinha

- **Faculty Co-ordinator**

Mr. Surbhit Sahai

- **Student Co-ordinators**

1. Anuj Kumar Sinha

Mobile no.: +91-9634905893

+91-9304690122

2. Joyanto Chakraborty

Mobile no.: +91- 7409165021

**Note:** In case of any dispute the decision of the Organizing Committee shall be final.

## **IX. GENERAL INFORMATION**

- Date and Venue:

The ‘1<sup>st</sup> National Youth Parliament Competition’ shall be held on **May 1-2, 2015** at School of Law, IMS Unison University, Dehradun.

### **Postal Address**

**Head of Department,  
School of Law, IMS Unison University,  
Makkawala Greens, Mussoorie Diversion Road,  
Dehradun- 248009**

Email : [dean.sol@iuu.ac](mailto:dean.sol@iuu.ac)

Web Site: [www.iuu.ac](http://www.iuu.ac)

# **IMS UNISON UNIVERSITY 1<sup>st</sup> NATIONAL YOUTH PARLIAMENT**

## **COMPETITION-2015**

### **Member /Parliamentarian Registration Form**

#### **UNIVERSITY/ INSTITUTION DETAILS**

- Name of the University/ Institution: .....
- Address of the University/ Institution: .....
- Name of Dean / HOD: .....
- Telephone No.: ..... Fax No.: .....
- E-Mail: ..... Website: .....

#### **PARTICIPANT'S DETAILS**

- Name:..... Gender: .....
- Course: ..... Year: .....
- Mobile No: ..... Email: .....
- Whether Accommodation is required or not.....

#### **PAYMENT /BANK TRANSFER DETAILS**

- Name of the Bank: .....
- Demand Draft No./ NEFT Transaction No.....
- Amount.....
- Date:.....

#### **COMMITTEES PREFERRED**

- 1.
- 2.
- 3.

**DISTINCT CHOICES OF MPS/MINISTERS** (In case of Lok Sabha & Rajya Sabha they should be current members and for AIPM they should be a member of any recognized political party.)

- 1.
- 2.
- 3.
- 4.

**PRIOR MUN & DEBATING EXPERIENCE & ACHIEVEMENTS (if any)**

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.....

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**DECLARATION BY THE PARTICIPANT**

I hereby declare that the information given by me is true and complete in all material respect. I also undertake to abide by the Rules & Regulations of the IMS Unison University 1<sup>st</sup> National Youth Parliament Competition-2015.

\_\_\_\_\_

Date

\_\_\_\_\_

Place

\_\_\_\_\_

Signature of the Participant

**VERIFICATION BY THE DEAN/HOD**

I hereby verify that this student is a bonafide student of our Institution/University and the information given by him/her is true to the best of my knowledge.

Date:

Place:

Seal and Signature of  
The DEAN/ HOD

**Note:** All the participants are requested to send the scanned copies of the Registration Form, Travel Plan and Demand Draft/NEFT Receipt to [dean.sol@iuu.ac](mailto:dean.sol@iuu.ac) and their hard copies to:

**Postal Address**  
**Head of Department,**  
**School of Law, IMS Unison University,**  
**Makkawala Greens, Mussoorie Diversion Road,**  
**Dehradun- 248009**  
Email : [dean.sol@iuu.ac](mailto:dean.sol@iuu.ac)  
Web Site: [www.iuu.ac](http://www.iuu.ac)

# **IMS UNISON UNIVERSITY 1<sup>st</sup> NATIONAL YOUTH PARLIAMENT** **COMPETITION-2015**

## **Executive Bench Registration Form**

### **UNIVERSITY/ INSTITUTION DETAILS**

- Name of University/ Institution: .....
- Address of University/ Institution: .....
- Name of Dean / HOD: .....
- Telephone No: ..... Fax No: .....
- E-Mail: ..... Website: .....

### **EXECUTIVE BENCH MEMBER DETAILS**

- Name: ..... Gender: .....
- Course: ..... Year: .....
- Mobile No: ..... Email: .....
- Whether Accommodation is required or not: .....

### **PREFERRED COMMITTEES TO CHAIR**

- 1.
- 2.
- 3.

### **EXPERIENCE AS A MEMBER OF EXECUTIVE BENCH OF MUN OR ANY OTHER POLITICAL COMMITTEES (if any)**

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**PRIOR MUN & DEBATING EXPERIENCE & ACHIEVEMENTS (if any)**

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**DECLARATION BY THE PARTICIPANT**

I hereby declare that the information given by me is true and complete in all material respect. I also undertake to abide by the Rules & Regulations of the IMS Unison University 1<sup>st</sup> National Youth Parliament Competition-2015.

\_\_\_\_\_

Date

\_\_\_\_\_

Place

\_\_\_\_\_

Signature of the Participant

**Note:** All the participants are requested to send the scanned copies of the Registration Form, Travel Plan and CVs to [dean.sol@iuu.ac](mailto:dean.sol@iuu.ac) and their hard copies to:

**Postal Address**  
**Head of Department,**  
**School of Law, IMS Unison University,**  
**Makkawala Greens, Mussoorie Diversion Road,**  
**Dehradun- 248009**  
Email : [dean.sol@iuu.ac](mailto:dean.sol@iuu.ac)  
Web Site: [www.iuu.ac](http://www.iuu.ac)

**IMS UNISON UNIVERSITY 1<sup>st</sup> NATIONAL YOUTH PARLIAMENT**  
**COMPETITION-2015**  
**TRAVEL PLAN**

1. Name of the Participant: .....

2. Name of University/ Institution: .....

3. Arrival Details:

a. Mode of Arrival:     Train         Air         Bus

b. Train/Flights No. & Name .....

c. Scheduled Arrival: Date: ..... Time: ..... am/ pm

d. Coach No. (In case of Train): .....

4. Departure Details:

a. Mode of Departure:     Train         Air         Bus

b. Train/Flights No. & Name: .....

c. Scheduled Departure: Date: ..... Time ..... am/pm

d. Coach No. (In case of Train): .....

5. Any other details:

.....  
 .....

\_\_\_\_\_

Date

\_\_\_\_\_

Place

\_\_\_\_\_

Signature of the Participant

**Note:** All the participants are requested to send the scanned copies of the Registration Form, Travel Plan and Demand Draft/NEFT Receipt to [dean.sol@iuu.ac](mailto:dean.sol@iuu.ac) and their hard copies to:

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