

# Law Vision 2015

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**Dr. Ambedkar College, Deeksha Bhoomi, Nagpur**  
**Department of Law through Student's Moot Court Association**  
**E- mail: dacnlawvision@gmail.com**

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*“The study of law can be disappointing at times, a matter of applying narrow rules and arcane procedure to an uncooperative reality; a sort of glorified accounting that serves to regulate the affairs of those who have power - and all that all too often seeks to explain, to those who do not, the ultimate wisdom and justness of their condition. But that’s not all the law is. The law is also memory; the law also records a long running conversation, a nation arguing with its conscience.”- Barack Obama*

*Warm Greetings! The Department of Law through Student's Moot Court Association of Dr. Ambedkar College Deeksha Bhoomi is happy and excited to announce the mega event of “Law Vision-2015” at the National Level . Dr. Ambedkar College Deekshabhoomi, Nagpur - a premier institution in the field of education is dedicated to the creation of personalities out of students. Hence student focused activities is the hallmark of DACN. One of such activities is “Law Vision” – a unique extravaganza hosted by the Department of Law through Student's Moot Court Association. “Law Vision 2015” enters its ninth successful year. The stage of DACN has witnessed over the past eight years, a flood of vibrant activities that have tested the students on the anvil of their academic mettle and cultural talent.*

*Focused competitions, qualitative performance, intense research, tough evaluation and overwhelming enthusiasm of the students makes Law Vision at DACN the finest choice of platform for aspiring and budding lawyers. This mega law festival will offer an intellectual treat through the studied lectures of erudite legal scholars. Various academic competitions at the national level like Moot Courts, Essay Writing Competition, Case Comment Competition, Drafting Competition, Client Counseling Competition and Personality Contest would help the students to develop their legal acumen and sharpen their advocacy skills. We trust that this Mega festival will be a gateway to the holistic development of young students in the legal profession.*

*This year, this mega event is scheduled from 12<sup>th</sup> to 15<sup>th</sup> February 2015 in the Department of Law, Dr. Ambedkar College, Deeksha Bhoomi, Nagpur. The Moot Court problem involves an interesting question of interpretation of a statutory provision. It would thus enhance a law student's understanding of enacted law. It would also expose a student's mind to diverse questions relating to the interpretation and application of a statute within specific contextual situations..*

*We expect participation from various quarters of the country at this event which promises to offer a competitive platform for developing advocacy skills. The Department of Law through Student's Moot Court Association of Dr. Ambedkar College, Deeksha Bhoomi, Nagpur cordially invites your prestigious institution to participate in the same. We look forward to seeing you in February 2015.*

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*Following is the tentative schedule for Law Vision 2015:*

Sr. No.	Date	Time	Event
1	20/12/2014	-	Release of Moot Problem
2	25/01/2015	11:59 PM	Last date for confirmation of Registration by E-mail
3	30/01/2015	6:00 PM	Last date for seeking clarification in the Moot Problem, if any.
4	06/02/2015	11:59 PM	Last date for submission of soft copy (PDF) of Memorials
5	12/02/2015	3:00 PM - 4:00 PM	Registration of teams at Dept. of Law (Law Building), Dr. Ambedkar College.
		4:00 PM	Orientation Program for the Moot Court Competition
		6:00 PM	Inaugural Function at College Auditorium, Dr. Ambedkar College, Main building.
6	13/02/2015	11:00 AM to 1:00 PM	Case Comment Competition at Department of Law.
			Drafting Competition at Department of Law.
			Client Counseling at College Auditorium, Main Building.
		1:00PM to 2:00PM	Lunch
		2:30 PM	Preliminary Rounds of Moot Court at Department of Law.
7	14/02/2015	11:00AM-12:30 PM	Lecture by Hon'ble Mr. Justice. Uday U. Lalit, Judge Supreme Court of India at College Auditorium Main Building.
		12:30 PM – 1:30 PM	Lunch
		2:00 PM	Semi Finals Round of Moot Court Competition at Department of Law.
8	15/02/2015	11:00 AM to 1:00PM	Final Round of Moot Court Competition in College Auditorium at Main Building.
		1:00PM to 2:00 PM	Lunch
		2:00PM to 3:30 PM	Personality Contest in College Auditorium at Main Building.
		4:00PM	Valedictory Function & Prize Distribution, in College Auditorium at Main Building.

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## GENERAL RULES OF LAW VISION 2015

- *Each participating team shall comprise of only four members.*

**Note:**

- *Every college shall be represented by only **one (1)** team.*
  - *Every Team shall clearly intimate the events in which the members propose to participate according to the proposed eligibility criteria.*
  - *Participants must carry their college ID and a forwarding letter by the head of the institution of their respective colleges.*
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- *The last date for the confirmation of registration is **25<sup>th</sup> January 2015 by email.***
  - *The participating team shall forward an email containing soft copy of the registration form along with the details of names of participants & contact numbers. The teams should also attach the soft copy of the demand draft.*
  - *No change in the names of participants shall be permitted after the receipt of the registration form, except at the sole discretion of the organizers.*
  - *The teams should submit their travel plans by an email, in the format provided, latest by **Feb 1st 2015.***
  - *All the participating teams including the outstation teams must register at the registration counter at the venue (Law Building) at **3.00 pm sharp on 12<sup>th</sup> February 2015.***
  - *No depiction of any God or religion is allowed in any of the events.*
  - *Organizers reserve the right to make any changes as per the need of the hour.*
  - *Dress code for the participants shall be- **Females-** white shirt and black trousers or white salwar-kurta with duppata along with black blazers and for **Males-** white shirt and black trousers along with black blazers and black tie **FOR ALL THE EVENTS IN LAW VISION 2015***
  - ***COURT BANDS and GOWNS** are strictly not allowed in any case.*

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- *Members would be provided accommodation and other facilities **only from 12<sup>th</sup> afternoon to 15<sup>th</sup> evening of the month of February 2015.***
- *The accommodation and other facilities would only be provided for the participants. The college will not be responsible for providing accommodation and other facilities to other people accompanying the team.*
- *Participants must note that they must make their own arrangements for reaching the place of accommodation (to be intimated later) on arrival in Nagpur. The organizers shall arrange for the transit from place of accommodation to the venue of the event only on the four days of **LAW VISION 2015.***
- *The organizers reserve their right to confirm the participation of only 30 teams on a first come first serve basis.*

## **ENTRY FEE**

- *Each participating team shall be required to pay a registration fee as follows:*
  - Outstation Teams: Rs. 3500. (inclusive of accommodation)*
  - Local Teams: Rs. 1500.*

*The outstation teams will be required to pay the registration fee by Demand Draft drawn in favor of **“Principal, Dr. Ambedkar College, Deekshabhoomi, Nagpur”**. The D/D No. must compulsorily be mentioned in the registration form provided herewith. The local teams can pay the amount in D/D or in cash either by post or in person.*
- *The Hard copy of the registration form and the DD must reach the Organizers latest by **30<sup>th</sup> January 2015.***

## **RULES FOR THE MOOT COURT COMPETITION**

- *Each team must comprise of three (3) participants; two speakers (Mooters) & one researcher*
- *The Orientation of the teams and the draw of lots shall be held at the Dept. of Law on the **12<sup>th</sup> February 2015 at 4:00 pm.***

# Law Vision 2015

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- *All the teams are required to submit Memorials/Written Submission for both the Petitioner and the Respondent.*
- *All the participants shall submit **nine (9) hard copies of memorials** each for the Petitioner and Respondent at the time of registration itself on **12<sup>th</sup> February 2015**. Names of participants or their institutions should not appear on any part of the Memorials (including soft copies). Participants must take care not to reveal their identity in any way.*
- *Teams must send **One Soft copy of the memorial** (Both Petitioner & Respondent) on or before **6<sup>th</sup> February, 2015 before 11:59PM IST**. The Soft copy should be in **PDF form**. No amendment to the memorial will be permitted after submission of the soft copies.*
- ***Late submission will attract a penalty.***
- *Participants are advised to carry extra copies of their Memorials for their own use. The copies submitted to the Organisers would be for the use of the Judges and Bench Judges and shall not be returned to the participants.*
- *After the completion of the Competition, the Organisers shall reserve the right to use the memorials submitted by the participating teams, as they may deem appropriate.*
- *Each team will have to argue from both sides in the preliminary round, which shall comprise of round 1-A & round 1-B. The order in which teams shall argue would be decided at the time of draw of lots.*

## MEMORIALS

- *The memorials shall and must contain: -*
  - A) *The Table of Contents*
  - B) *The Index of Authorities*
  - C) *The Statement of Jurisdiction*
  - D) *The Statement of Facts*
  - E) *The Statement of Issues*
  - F) *The Summary of Arguments*

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G) *The Arguments Advanced*

H) *Prayer*

- *The following content specifications must be strictly adhered to:*

1.	<i>Language</i>	- <b>English</b>
2.	<i>Font and Size (General)</i>	- <i>Times New Roman, font size 12</i>
3.	<i>Line Spacing (General)</i>	- <b>1.5 lines</b>
4.	<i>Font and Size (Footnotes)</i>	- <i>Times New Roman, font size 10</i>
5.	<i>Line Spacing (Footnotes)</i>	- <b>Single line</b>
6.	<i>Page Margins</i>	- <i>1 inch on all sides</i>
7.	(i) <i>Page Limit (Entire memorial)</i>	- <b>Not to exceed 30 pages</b>
	(ii) <i>Arguments Advanced</i>	- <b>Not to exceed 20 pages</b>
	(iii) <i>Printing specifications</i>	- <i>To be done on both sides of the page</i>
8.	<i>Paper Specification</i>	- <b>White A4 sized paper</b>
9.	<i>Cover Specification</i>	
	- <i>Petitioner</i>	<b>Blue</b>
	- <i>Respondent</i>	<b>Red</b>
10.	<i>Binding Specification</i>	<b>Soft Binding only</b>

- *Use of plastics/cellophane sheets in memorials will attract penalty. Memorial must not contain any annexure/ photographs/ sketches/ exhibits/affidavits.*
- *The index of authorities must contain a list of all legal authorities cited in any section of the memorial. The index must include the page number(s) of the memorial on which each authority is cited.*
- *The statement of facts must not be argumentative or biased. However necessary inferences may be drawn from the facts provided.*
- *The summary of argument shall consist of substantive summary of the arguments in the memorials, rather than a simple reproduction of the heading contained in the arguments advanced. Summary of arguments shall not contain references to any authorities.*

# Law Vision 2015

---

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- *Teams are not permitted to raise arguments in the orals that are not present in the memorials.*
- *Memorials to be brought along with the participants at 3:00 P.M sharp on 12<sup>th</sup> Feb 2015 without fail. No extension shall be given beyond 3:00 P.M. on any ground whatsoever.*
- *Participants are allowed to give the compendium of cases cited on behalf of each of the petitioners and respondent's side to the judges of which **one copy** is required for each judge.*

## **EXCHANGE OF MEMORIALS**

- *There shall be an exchange of memorials after the draw of lots in all the rounds of the competition.*
- *The teams are prohibited from making any marks on the memorials thus exchanged. They are also prohibited from making any copies of such memorials.*
- *The teams shall return the exchanged memorial to the court officer of the respective round.*

## **ORAL ROUNDS**

- *Speakers of the team shall distribute between themselves, the time provided for oral submissions for the team.*
- *Time limit for oral submission shall be as follows:-*
  - a. Preliminary round 20 mins.*
  - b. Semi-final round 30 mins.*
  - c. Final round 50 mins.*

**Note:** *Rebuttals and sur rebuttals shall be at the discretion of the judges and would be included in the time limit for oral submission.*

- *The team shall communicate to the court officer in advance about distribution of time between the two speakers.*
- *Mooters who have given their names as speakers of the team alone would be allowed to speak during the oral presentation.*
- **SELECTION-** *While selection for semi finals would be on **two win basis**, In case of a tie, the aggregate score of the team would be considered. The top 6 teams who have won preliminary*



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---

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*rounds shall qualify for the semis. In the event that there are less than 6 (six) teams with 2 (two) wins, the aggregate scores will be looked into.*

- *The draw of lots for semi-final round would take place on the evening of 13<sup>th</sup> February 2015.*
- *The top two scorers of the semi-final rounds would qualify for the final round.*
- *In case of a tie, the aggregate scores will be considered for qualification in final round.*
- *All teams will be expected to carry with themselves any case law or authorities, which they intend to refer. The teams would not be provided any materials or case laws or will not be given access to library or any photocopying facilities by the organizing institutions. Reference materials to the judges shall be passed through the court officers only.*

## **ASSESSMENT CRITERIA**

*The assessment shall be on the following grounds-*

1. *Perusal Of Facts*
2. *Knowledge & Application Of Law*
3. *Court manners and general impression*
4. *Response to court Questions*
5. *Memorials*
6. *Use of authorities and citations*
7. *Presentation skills*
8. *Correct articulation of legal issues & legal analysis.*

## **EVALUATION OF MEMORIALS**

***Evaluation of Memorials shall be separately done.***

- a. Every Memorial will be marked on a total of 100 marks and the Team Memorial Marks will be the aggregate of both the sides.*
- b. Memorials will be judged by a special panel of judges.*
- c. The following will be the Marking Criteria and the Marks Allocated to each category:*



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---

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1.	<i>Presentation of facts</i>	15 MARKS
2.	<i>Interpretation of law</i>	25 MARKS
3.	<i>Quality of language</i>	10 MARKS
4.	<i>Depth of research</i>	25 MARKS
5.	<i>Relief sought</i>	05 MARKS
6.	<i>Adherence to the guidelines</i>	20 MARKS
TOTAL	-	100 MARKS

### **PENALTY CLAUSE:**

*For purposes of this rule book, penalty means deduction of 2 Marks from the marks awarded for memorials. For late submission of the memorials the attending penalty shall be the deduction of 2 Marks per day after the last date of submission.*

### **DISQUALIFICATION:**

- *Scouting is strictly prohibited. Any member found indulging in the same shall invite disqualification of the entire team.*
- *Any violation of the rules prescribed in the rule book will also amount to disqualification of the entire team.*

### **FACTULTY CONVENOR FOR MOOT COURT-**

**DR. MRS. VARSHA DESHPANDE. PH.NO- +91-8007772536**

### **STUDENT CONVENORS FOR MOOT COURT-**

**MS. PRANITA SHAHU (DIRECTOR MOOT COURT)- PH.NO +91-9096861236**

**MS. LAKSHMI KUKDAY (DIRECTOR WORKSHOP)- PH.NO +91-7038519047**

### **CASE COMMENT COMPETITION**

#### **Rules for Case Comment Competition-**

- *Any one participant **except the researcher** from moot court team shall participate in the Case Comment Competition.*

# Law Vision 2015

---

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- *One original Judgement will be given on the spot to each participating team.*
- *One hour time will be allotted for this event, out of which within half an hour the participant is supposed to read the case thoroughly and within remaining half an hour he/she is supposed to write down detail comments on the case.*
- *The word limit for the case comment is minimum 500 words.*

**FACTULTY CONVENOR FOR CASE COMMENT -**  
**PROF. MRS. SANDHYA KALAMDHAD. PH.NO- +91-9890408516**

**STUDENT CONVENORS FOR CASE COMMENT -**  
**MS. ANKITA ADMANE. PH.NO- +91-7798272020**

## **CLIENT COUNSELLING**

- 1. A team of two students shall participate in this event, out of which the *main counsellor shall necessarily be the researcher from the moot court team.***
- 2. There shall be an elimination round which shall be a written round containing objective questions. This round will have to be solved by both the team members together.**
- 3. On the basis of the elimination round only six teams will qualify for the final round.**
- 4. The final round shall be an on - stage performance in which the main counsellor will be required to counsel a client. The counselling skills shall be adjudged by a panel of judges.**
- 5. Each team shall have maximum of 10 minutes to complete the session.**
- 6. *The consultation with the client-* Each team must conduct a consultation with the client during which the students are expected to elicit the relevant information, outline the problem, and propose options for resolving the problem.**
- 7. The main counsellor shall be given a maximum time of 10 minutes for interviewing the client for eliciting the relevant information and advising him. The Counsellor would be required to explain his future work plan to the panel of judges on the basis of the instructions taken from the client.**

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---

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8. *There shall also be a Judge's Question round.*
9. *Total time to complete the session including the Judge's Question round is 15 minutes*
10. *The problem for counselling shall be given to the participants on the spot through draw of lots.*
11. ***Use of material and props-*** *During the consultation, the team may use book, notes and other materials. The team may also use office props including laptops, files, books, paperweight, pen stand etc. The competition organisers will not provide anything for decoration of the desks. (Use of mobile phone, internet, dongle and wifi connection is not allowed and any team found using the same shall be liable for disqualification.)*
12. ***Prohibited communications-*** *No observer shall communicate in any way with any team members during the course of their performance, or with any judge prior to scoring. Scouting is strictly prohibited.*
13. *The problem shall be based on any of the following topics:*
  - a. *Matrimonial Disputes - Divorce, Maintenance, Domestic Violence*
  - b. *Contracts- Government Tenders, Contracts and Specific Relief*
  - c. *The Negotiable Instruments Act, 1881*
  - d. *Defamation*
  - e. *Bail*
  - f. *Industrial Disputes Act, 1947*
14. ***The participants shall be judged on the following parameters:***
  - a. *General conduct as a legal professional.*
  - b. *Manner of seeking instructions from the client.*
  - c. *Legal advice regarding the problem.*
  - d. *Advice on legal steps to be taken.*
  - e. *Advice regarding legal documents to be procured.*
  - f. *Knowledge of law or statute that will apply.*
  - g. *Advice with respect to the forum to be approached.*
  - h. *Knowledge about period of limitation if at all applicable.*
  - i. *Advice with respect to witnesses if any.*
  - j. *Discussion as to fees.*

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---

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**FACTULTY CONVENOR FOR CLIENT COUNSELLING-**

**Ms. ADITI GODBOLE. PH.NO- +91-9975596113**

**Ms. SAYLI SURJUSE. PH.NO- +91-9823870051**

**STUDENT CONVENOR FOR CLIENT COUNSELLING-**

**Mr. PRASHANT WANJARI. PH.NO +91-8007690538**

**MS. NEERAJ SINHA. PH.NO +91-9405882357**

**DRAFTING COMPETITION**

**Rules for Drafting Competition-**

- Any one participant **except the researcher** in the moot court team shall participate in this competition.
- The draft must contain a minimum of 1500 words.
- The drafts will be judged on the basis of legal language used, facts, issues, clarity and the overall drafting skills.
- The participant shall be given a maximum time of one hour.
- The draft must be done in English language only.

**The topics for the drafting competition shall be any one amongst the following -**

1. *Plaint*
2. *Affidavit*
3. *Bail Application*
4. *Complaint*
5. *Will Deed*
6. *Gift Deed*

**FACTULTY CONVENOR FOR THE DRAFTING COMPETITION-**

**DR. MS. PRATIMA LOKHANDE. PH.NO- +91-9823835137**

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**STUDENT CONVENOR FOR DRAFTING COMPETITION-**  
**MS. SHIVALI MEDSINGHE. PH.NO +91-9404735894**

## **ESSAY WRITING COMPETITION**

*The aim of this competition is to trigger some creative thinking and analytical ability of law students on this topic of contemporary legal significance.*

### **TOPIC OF THE ESSAY:**

***PENOLOGICAL DIMENSIONS OF JUVENILE JUSTICE IN INDIA***

### **RULES OF THE COMPETITION:**

#### *Eligibility and Requirements:*

- 1. The competition is open to any **one** of the four participants who have enrolled for the Law Festival. Co-authorship is not allowed.*
- 2. Essays must be written only in the English language.*
- 3. The word limit of the essay is 3000 words, excluding footnotes.*
- 4. The essay must be typed using MS word in Times New Roman Font size 12 with a margin of 1" on all sides and 1.5 line spacing. Footnotes must be in Font size 10.*
- 5. Citation style should conform to the "Oxford University Standard of Citation for Legal Authorities" (4<sup>th</sup> ed, 2012)*
- 6. All essays must be the original work of the authors.*

#### *Deadline and Method of Submission:*

- 1. The deadline for submission is **11:59pm (IST), 06<sup>th</sup> February 2015.***
- 2. All submissions must be made by e-mail only at dacnlawvision@gmail.com as PDF File attachments. In the subject line please mention "**Submission: Essay Competition.**"*

**FACTULTY CONVENOR FOR ESSAY COMPETITION-**  
**DR. MRS. VARSHA DESHPANDE. PH.NO- +91-8007772536**

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---

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**STUDENT CONVENOR FOR ESSAY COMPETITION-**  
**MS. DIVYA GONTIA. PH.NO +91-8237651543**

## **PERSONALITY CONTEST**

- *Every College shall be represented by a team of 2 members: one male and one female member.*
  - **Round 1:** *Introduction Round. Every participant will be given 1 minute for self introduction.*
  - **Round 2:** *Extempore Round. By draw of lots, topics will be given to every team member on which an extempore speech will have to be given by each participant for 1 minute.*
  - **Round 3:** *In this round, a situation will be given to every team member and questions will be addressed thereon.*
  - **Round 4:** *This will be the Judges Questions Round. The panel of judges will pose questions to the team members.*
- *There will be elimination at the end of each round.*
- *On the basis of cumulative performance in each round, **Miss. Personality – 2015 and Mr. Personality 2015** shall be adjudged.*

**FACTULTY CONVENOR FOR PERSONALITY CONTEST-**  
**PROF. MRS. SANDHYA P. KALAMDHAD. PH.NO- +91- 9890408516**

**STUDENT CONVENOR FOR PERSONALITY CONTEST-**  
**MS.RASIKA BANGRE. PH.NO +91- 8806945107**

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## MISCELLANEOUS RULES

- **TRAVEL DETAILS-** Teams are requested to dispatch their travel plan along with their registration form. Any change in already intimated travel plan, shall be mailed to the organizers at the earliest possible time.
- **GENERAL ETIQUETTE-** The participants are expected to behave in a dignified manner and shall not cause any unnecessary inconvenience to the organizers. Maintenance of decorum in *LAW VISION 2015* is expected within and outside the college premises.
- The organizers reserved the right to take appropriate action for any unethical, unprofessional and immoral conduct.
- The participants are required to be punctual in all the events organized and any delay in appearance/ presentation will invite deduction of marks/ disqualification (at the discretion of the organisers) in their respective event.
- For interpretation of guidelines, request may be addressed to the convenors of the competition.
- All interpretation, as well as any waivers, consents or other decisions in the administration of any event are at the complete discretion of the organisers.
- The decisions so made shall be final and binding on the participating teams.
- All communications regarding any clarifications may be sought through email or from the contacts hereinafter mentioned.



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## CO-ORDINATORS AND CONTACT DETAILS

### **FACULTY CONVENORS-**

1. Prof Mr. N. M. Khirale (Head of the Department)- +91- 9226582617
2. Dr. Mrs. Hema Menon- +91- 9823102007
3. Dr. Mrs. Varsha Deshpande- +91- 8007772536
4. Prof. Mrs. Sandhya Kalamdhad- +91- 9890408516
5. Dr. Ms. Pratima Lokhande- +91- 9823835137

### **STUDENT CONVENORS-**

1. Mr. Shrey Dambhare (President SMCA)- +91- 8956565118
2. Mr. Kishan Yadav (Vice-President SMCA)- +91-8767756538
3. Ms. Chaitali Rohankar (Secretary SMCA)- +91- 7709137096
4. Ms. Aditi Deshpande (Joint Secretary SMCA)- +91- 8149203954

College E-mail Id- [dacnlawvision@gmail.com](mailto:dacnlawvision@gmail.com)

*(Note- Communication with the above email by any participating team will be considered as an official communication regarding the law event LAW VISION -2015, students shall communicate on the same with single genuine email id provided by them in the registration form. )*

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## REGISTRATION FORM

1. Name of Institution- \_\_\_\_\_  
\_\_\_\_\_
2. Address of Institution- \_\_\_\_\_
3. Official Email Id- \_\_\_\_\_
4. Name of the Bank & D.D Number- \_\_\_\_\_
5. Composition of participating team-
  - **MOOT COURT-**
    - Speaker 1- \_\_\_\_\_
    - Address & contact details- \_\_\_\_\_  
\_\_\_\_\_
    - Class- \_\_\_\_\_
    - Speaker 2- \_\_\_\_\_
    - Address & contact details- \_\_\_\_\_  
\_\_\_\_\_
    - Class- \_\_\_\_\_
    - Researcher \_\_\_\_\_
    - Address & contact details- \_\_\_\_\_  
\_\_\_\_\_
    - Class- \_\_\_\_\_
  - **CASE COMMENT COMPETITION-**
    - Participant- \_\_\_\_\_
    - Address & contact details- \_\_\_\_\_  
\_\_\_\_\_
    - Class- \_\_\_\_\_

# Law Vision 2015

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**Dr. Ambedkar College, Deeksha Bhoomi, Nagpur**  
**Department of Law through Student's Moot Court Association**  
**E- mail: dacnlawvision@gmail.com**

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- **CLIENT COUNSELING-**

Participant 1- \_\_\_\_\_

Address and Contact details- \_\_\_\_\_

Class- \_\_\_\_\_

Participant 2- \_\_\_\_\_

Address and Contact details- \_\_\_\_\_

Class- \_\_\_\_\_

- **PERSONALITY CONTEST-**

Participant 1(Female) - \_\_\_\_\_

Address & contact details- \_\_\_\_\_

Class- \_\_\_\_\_

Participant 2 (Male) - \_\_\_\_\_

Address & contact details- \_\_\_\_\_

\_\_\_\_\_

Class- \_\_\_\_\_

- **DRAFTING COMPETITION-**

Participant- \_\_\_\_\_

Address & contact details- \_\_\_\_\_

Class- \_\_\_\_\_

- **ESSAY WRITING COMPETITION-**

Participant - \_\_\_\_\_

Address & contact details- \_\_\_\_\_

Class- \_\_\_\_\_

DATE-

PLACE-

Signature and the seal of Head Of the Institution.

# Law Vision 2015

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## **TRAVEL DETAILS FORM**

### **Details of arrival**

- *Mode of transport-*
- *(Air/ Rail/Road)-*
- *Flight/Train/bus name and number-*
- *Date and time of arrival at Nagpur-*

### **Details of Departure**

- *Mode of transport-*
- *(Air/ Rail/Road)-*
- *Flight/Train/bus name and number-*
- *Date and time of departure from Nagpur-*

*Any other details regarding the travel-*

*(Please ensure that the travel details are set to the organizers along with the registration form. In case of any change in the travel details kindly notify us through email or through Mobile phone immediately.)*

*\*(For further travel details contact Mr. Zeeshan Khan. Ph.No. +91-9766024236.)*